2024 2A IGHSAU Regional Golf Meet

**Date:** May 10, 2023 Time: 10:00 AM

**Host:** Example High School

**Location:** Example Country Club, The City

**Schools:** AAA, BBB, CCC, etc.

**Example Country Club:** 9 Hole Course, practice green, pitching range (own golf balls) (A driving range is not available at the course)

Info can also be found about course at [www.examplescountryclub.com](http://www.examplescountryclub.com)

Carts are limited for spectators and may not be available. The course will not be reserving carts at this time.

# Event Schedule:

Coaches Meeting: 9:30 AM Players Meeting: 9:45 AM Shotgun Start: 10:00 AM

**Cost:** $10.00 per Golfer (Payable to Sampleside Country Club) ***DUE THE DAY OF THE MEET***

**Lunch:** A walking taco will be available to players/coaches at $5.00/lunch. Coaches lunch will be provided.

# Tournament Format:

18 Holes of Stroke Play

Low Four Scores of 6 players will count for Team Totals.

Team Ties - The 5th player, then the 6th player will determine finish.

\*USGA Rules will be followed for all regular season and postseason tournament play, unless modified by the local course management or IGHSAU. Players and coaches will receive a copy of the Rules and Course Guide.

# Results and Advancement:

The top two teams in each region advance to the Regional Final meet in \_\_\_\_\_\_\_. The top six individuals (and those tied for 6th place) also advance to the next level of play, regardless of if they are on a qualifying team or not. All individual ties must be broken (except for 6th place ties) to determine each golfer’s final rank.

# Practice Rounds:

Course is closed Wednesday and Friday for Men’s / Couples league. Friday night course is closed for Couples League beginning at 5:00PM.

Practice Rounds will be $10/golfer walking and $20/golfer if using a cart. (Carts availability is limited)

\*Example Country Club: Phone #: (515) 555-5555

# Entry Forms:

Please send Regional Final Tournament Entry Form by Tuesday, May 10th to [joe.smith@exampleschool.org](mailto:joe.smith@exampleschool.org)

# Postseason Rules and Guidelines:

Please refer to the 2024 Golf Postseason Manual on the Iowa Girls High School Athletic Union website.

# If you have any questions, please contact:

Joe Smith Assistant AD

(515) 971-6706 [joe.smith@exampleschool.org](mailto:joe.smith@exampleschool.org)